

PHOTO NO. 958101 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

COUNTRY USSR PROVINCE

| AREA NO                     | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-----------------------------|---------|-----------|--------------|-----------------|---------|-----------|---------|---------|
| D 51 N                      | 302     | 304       | 309          |                 |         |           |         |         |
| K O L                       | 5       | K I Y     | 10           | Z A L I V       | 15      | V O D A   | 20      |         |
| C L A S S                   | 25      | A W       | 30           | E               | 35      | S M A L L | 40      | T U G   |
| O U T                       | 45      | B O A R D | 50           | S U E R D L O V |         | C L A S S |         |         |
| CL. FOR 2 PT SERIES SEE CIA |         |           |              |                 |         |           |         |         |
| (3, 30)                     |         |           |              |                 |         |           |         |         |
| 25X1A                       |         |           |              |                 |         |           |         |         |
| DATE OF PHOTO               | TYPE    | QUALITY   | CLASS        | NO. OF CARDS    |         |           |         |         |
| 29 OCT                      | 6       | 3         | 4            | 2               |         |           |         |         |
| CLASSIFICATION              | SECRET  |           | CAPTIONED BY | VLW             |         |           |         |         |



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|                 |         |          |         |                  |         |                   |         |
|-----------------|---------|----------|---------|------------------|---------|-------------------|---------|
| PHOTO NO. 00000 |         | T 160    |         | LATITUDE 27 00 N |         | LONGITUDE 83 28 E |         |
| COUNTRY USSR    |         | PROVINCE |         |                  |         |                   |         |
| AREA NO         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| D 51 N          | ALA     | AL9      | D 20    |                  |         |                   |         |
| OKOLNAYA        | 5       | Y A      | 10      | G U B A          | 15      | S M A L L         | 20      |
| PIER            | 25      | @        | 30      |                  | 35      |                   | 40      |
|                 | 45      |          | 50      |                  |         |                   |         |

PT 2 OF 3 PT SERIES SLIGHTLY S OF GUBA  
OKOLNAYA TWO ~~WATER~~ GUBA VAYENGA. SEE  
CIA (2,30) 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 29 OCT        | 63   | 4 2     | B     | 3            |
| CAPTIONED BY  |      |         |       |              |
| KLW           |      |         |       |              |



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|           |       |     |          |   |           |   |
|-----------|-------|-----|----------|---|-----------|---|
| PHOTO NO. | T-165 |     | LATITUDE |   | LONGITUDE |   |
| COUNTRY   | USSR  |     |          |   |           |   |
| AREA NO   | D5IN  |     |          |   |           |   |
| SUBJECT   | 30W   | HLA | 629      |   |           |   |
| R         | 0     | 5   | L        | Y | A         | K |
| O         | F     | P   | R        | O | B         | F |
| A         | T     | R   |          |   |           |   |

PT ① OF 4 PT SERIES SEE CIA

3.7.30

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID OCT 63    | 4    | 3       | B     | 3            |

CLASSIFICATION: CONFIDENTIAL FOREIGN DISSEM

CAPTIONED BY: RL

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PHOTO NO. 888110 MAP REFERENCE T-165 LATITUDE 33 12E

COUNTRY USSR AREA NO 251N SUBJECT 3C2 36J 3CW 3CH ALA C29

R O S L Y A K O V A 6 4 B A S E K  
S F A N - C L A S S A D G O A T B D  
T O F - C L A S S S S A T L

TWO T-43-CLASS VESSELS, ONE A PROB  
AGS, AT RIGHT  
PROB

PT 3 OF 4 PT SERIES. SEE CIA 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID OCT 63    | 4    | 2       | B     | 6            |

CLASSIFICATION SECOND FOREIGN DISS CAPTIONED BY PL

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PHOTO NO. *1000* MAP REFERENCE *T-145* LATITUDE *15 30 N* LONGITUDE *105 30 E*

| COUNTRY        | AREA NO        | SUBJECT    | SUBJECT        | SUBJECT         | SUBJECT        | SUBJECT              | SUBJECT   | SUBJECT      | SUBJECT   |
|----------------|----------------|------------|----------------|-----------------|----------------|----------------------|-----------|--------------|-----------|
| <i>VIETNAM</i> | <i>251A</i>    | <i>3C2</i> | <i>3C4</i>     | <i>ALA</i>      | <i>D/B</i>     |                      |           |              |           |
|                |                | <i>5</i>   |                | <i>10</i>       |                | <i>15</i>            |           |              | <i>20</i> |
|                | <i>R O S E</i> | <i>25</i>  | <i>Y A</i>     | <i>30</i>       | <i>K O N A</i> | <i>35</i>            | <i>40</i> | <i>T W O</i> |           |
|                | <i>T - 4</i>   | <i>3</i>   | <i>- C L A</i> | <i>3</i>        | <i>3</i>       | <i>0 E S S E L S</i> |           |              |           |
|                | <i>0 N E</i>   | <i>45</i>  | <i>A</i>       | <i>P R C B</i>  | <i>A G S</i>   | <i>ALONG SIDE</i>    |           |              |           |
|                | <i>PIER</i>    |            | <i>WITH</i>    | <i>FLOATING</i> | <i>CRANE</i>   |                      |           |              |           |

PT 4 OF 4 AT SERIES SEP 1911  
(1.3.30)

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 11/10<br>OCT  | 6 | 3 | 4    | 2       | B     | 4            |
| CAPTIONED BY  |   |   |      |         | R/L   |              |

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

09/22 CIA RDR780  
PHOTO ANALYSIS REPORT



PHOTO NO. 1

**COUNTRY**

USSR

AREA NO. \_\_\_\_\_

|   |         |
|---|---------|
| 1 | SUBJECT |
| 2 | FL4     |

**SUBJECT**

924

SUBJECT  
CA

452

**SUBJECT**

SUBJECT:

**SUBJECT**

SUBJECT:

**SUBJECT**

**3022**

**SUBJECT**

30222

SUBJECT

300-4

| AREA NO | SUBJECT | SUBJECT | 10 | 15 | 20 |
|---------|---------|---------|----|----|----|
| NAL4    | 9LV     | 9BC     |    |    |    |
| CARGO   | VESSEL  | KYARDL  |    |    |    |
| WEST    | BOUND   | IN      |    |    |    |
| EL      | CANAL   |         |    |    |    |

NOTE THREE LARGE  $\frac{1}{2}$  CRATES ON FORWARD  
DECK, AND TRUCKS ON FORWARD AND  
AFTER DECKS.

(3, 19, 30) 25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

22  
Aug

63

4

2

**CAUTIONED BY**

3

**CLASSIFICATION**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

: 1952 O - 647425

**FORM NO**

12 FIRST EDITIONS

09722 - CIA-RDP78-00000A000000010001-1  
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

|            |           |  |          |  |           |          |  |  |
|------------|-----------|--|----------|--|-----------|----------|--|--|
| PHOTO NO.  | T-162     |  | LATITUDE |  | LONGITUDE |          |  |  |
| COUNTRY    | USSR      |  | PROVINCE |  |           |          |  |  |
| AREA NO.   | N ALA AL7 |  | SUBJECT  |  | SUBJECT   |          |  |  |
| CARGO      |           |  | VESSEL   |  |           | TROI TSK |  |  |
| EAST BOUND |           |  | IN       |  |           | THE KI   |  |  |
| EL CANAL   |           |  |          |  |           |          |  |  |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 AUG 63     | 4    | 2       | Q     | 2            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

| PHOTO NO. | COOUNTRY | AREA NO. | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | LONGITUDE |
|-----------|----------|----------|---------|------------|---------|---------|---------|---------|---------|-----------|
| 958111    | USSR     | N        | ALA     | AL7        |         |         |         |         |         |           |
|           |          |          | CARGO   | VESSEL     |         |         |         |         |         |           |
|           |          |          | ANSK    | EAST BOUND |         |         |         |         |         |           |
|           |          |          | EKIEL   | CANAL      |         |         |         |         |         |           |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 AUG 63     | 4    | 2       | Q     | 2            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

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| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410015-9 |  |                |  |          |  |           |  |  |  |
|--|--|----------------|--|----------|--|-----------|--|--|--|
| PHOTO NO.  |  | CLASSIFICATION |  | LATITUDE |  | LONGITUDE |  |  |  |
| 558113   |  | T-162          |  |          |  |           |  |  |  |
| COUNTRY  |  |                |  | PROVINCE |  |           |  |  |  |
| USSR   |  |                |  |          |  |           |  |  |  |
| AREA NO.   |  | SUBJECT        |  | SUBJECT  |  | SUBJECT   |  |  |  |
| N  |  | AL4            |  | AL7      |  | 15        |  |  |  |
| CARGO  |  | VESSEL         |  | ELVA     |  | EA        |  |  |  |
| 3  |  | 10             |  | 30       |  | 40        |  |  |  |
| TBOUN  |  | IN             |  | THE      |  | KIEL      |  |  |  |
| 25   |  | 30             |  | 35       |  | 40        |  |  |  |
| CANAL  |  | 45             |  |          |  |           |  |  |  |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 17<br>Aug     | 6 | 3 | 4    | 2       | Q     | 2            |

29.30 25X1A

RECEIVED

1950

CLASSIFICATION

Approved For Release 1999/08/22 : CIA-RDP78-05867A000415410015-9

GPO : 1962 O - 547425

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

PHOTO NO. 958138 LOT NO. T-102

COUNTRY USSR

AREA NO NAL4

SUBJECT 9LV

SUBJECT 9BL

SUBJECT EL

SUBJECT KYARDA LA

CARGO VESSELS IN THE KI

WEST BOUND

EL CANAL

NOTE THREE LARGE C/ CERTS ON FORWARD DECK AND TRUCKS ON FORWARD MID AFTER DECK.

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS          | NO. OF CARDS |
|---------------|---|---|------|---------|----------------|--------------|
| 22            | 6 | 3 | 4    | 2       | C <del>1</del> | 3            |
| CAPTIONED BY  |   |   |      |         | Rt             |              |

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

09/22 : CIA-RDP78-05867A000415410015-9  
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

| PHOTO NO.  |           | LATITUDE     |         | LONGITUDE     |              |
|--|-----------|--------------|---------|---------------|--------------|
| 558117   |           | 33 16 N      |         | 33 14 E       |              |
| COUNTRY  |           | PROVINCE     |         |               |              |
| USSR   |           |              |         |               |              |
| AREA NO.   | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      |
| D 51 N   | 3CE       | 3C2          | 3CH     | 3DD           |              |
| Q H E L  | N O       | P U          | S H     | K A           | G U B A      |
| T L E A  | S T       | T W O        | V E     | S S E L S     |              |
| I M C C  | T O V D A | C L A B B    | A R     | I N F L O A T |              |
| ING DRY DOCK @ C.; OBA - CLAB B PGMG IN                          |           |              |         |               |              |
| FLOATING DRY DOCK IN R BKG.                                      |           |              |         |               |              |
| (3, 30) 25X1A  |           |              |         |               |              |
| DATE OF PHOTO  |           | TYPE         | QUALITY | CLASS         | NO. OF CARDS |
| MID  |           |              |         |               |              |
| OCT 6 3 4  |           | 2            | B       | H             |              |
| CLASSIFICATION   |           | CAPTIONED BY |         |               |              |
| SECRET   |           | VLW          |         |               |              |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9 |           |              |         |               |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |           |              |         |               |              |

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| PHOTO NO.   | MAP REFERENCE | LATITUDE  | LONGITUDE             |
|---|---------------|-----------|-----------------------|
| 58833   | 7-54          | 23 14 N   | 106 15 E              |
| COUNTRY   | PROVINCE      |           |                       |
| USSR  |               |           |                       |
| AREA NO   | SUBJECT       | SUBJECT   | SUBJECT               |
| D 51 N  | 3C2           | 3CE       | 3CH                   |
|   | 5             | 10        | 15                    |
| @ H E L   | N O           | P U S     | H K A                 |
|   | 25            | 30        | 35                    |
| R O B.  | P O L         | U C H     | A T                   |
|   | 45            | 50        |                       |
| A U X   | I L I A R Y   | C R A F T | B E S I D E F L O A T |
| I N G D R Y D O C K @ L.; O B A C L A S S P G M G I N |               |           |                       |
| F L O A T I N G D R Y D O C K @ C E N T E R           |               |           |                       |

(3,30)

25X1A

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| MID              |      |         |       |              |
| OCT              | 6    | 3       | 4     | 2            |
|                  |      |         | B     | 4            |
| CAPTIONED BY VLW |      |         |       |              |





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PHOTO NO. 558120

MAP REFERENCE 7-154

LATITUDE 33° 14' E

LONGITUDE 101° 15' E

COUNTRY USSR

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|----------|---------|---------|---------|
| DSIN     | ALA     | AL9     | AL4     | 3CU     | 3CP     | 3C2      |         |         |         |
| CHEL     | NOPU    | SHKA    |         |         |         | UBA      |         |         |         |
| ESSEL    |         | ALONG   |         |         |         | SHIP     |         |         |         |
| D        | WITARF  | INCL.   |         |         |         | MANOMETR |         |         |         |

T-43 - CLASS MSF POSS. PEND. 12, MP-4 - CLASS LSC AND KALAR - CLASS ARC. FOR 2 PT SERIES SEE CIA (3, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID OCT       | 63   | 4       | 2     | B 6          |

CLASSIFICATION SECRET

APPROVED BY VLV

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO: 1962 O - 647425

|   |           |                          |           |                     |              |                         |           |           |           |
|---|-----------|--------------------------|-----------|---------------------|--------------|-------------------------|-----------|-----------|-----------|
| PHOTO NO. <b>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9</b>               |           | DATE                     |           | MAP REFERENCE       |              | LATITUDE                |           | LONGITUDE |           |
| COUNTRY <b>Mongolia</b>   |           | PROVINCE <b>WAR 285A</b> |           |                     |              |                         |           |           |           |
| AREA NO.  | SUBJECT   | SUBJECT                  | SUBJECT   | SUBJECT             | SUBJECT      | SUBJECT                 | SUBJECT   | SUBJECT   | SUBJECT   |
| <b>CL</b>   | <b>AK</b> |                          |           |                     |              |                         |           |           |           |
| <b>DARHAN</b>   | <b>5</b>  | <b>5</b>                 | <b>10</b> | <b>15</b>           | <b>20</b>    | <b>25</b>               | <b>30</b> | <b>35</b> | <b>40</b> |
| <b>LEVATOK</b>  | <b>25</b> | <b>30</b>                | <b>35</b> | <b>40</b>           | <b>45</b>    | <b>50</b>               | <b>55</b> | <b>60</b> | <b>65</b> |
|   | <b>45</b> | <b>50</b>                | <b>55</b> | <b>60</b>           | <b>65</b>    | <b>70</b>               | <b>75</b> | <b>80</b> | <b>85</b> |
| (4)   |           |                          |           |                     |              |                         |           |           |           |
| DATE OF PHOTO   |           | TYPE                     | QUALITY   | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |           |           |           |
| <b>(63)</b>   |           | <b>4</b>                 | <b>v</b>  | <b>4</b>            | <b>1</b>     | <b>Green, 12 Nov 63</b> |           |           |           |
| CLASSIFICATION  |           | CAPTIONED BY             |           | SIGNATURE           |              |                         |           |           |           |
| <b>Ono</b>  |           | <b>r</b>                 |           | <b>(P. J. Holt)</b> |              |                         |           |           |           |
| <b>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9</b><br>PHOTO ANALYST REPORT |           |                          |           |                     |              |                         |           |           |           |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

PHOTO NO. 958122

MAP REFERENCE

LATITUDE 46° 20' N

LONGITUDE 109° 21' E

COUNTRY Mongolia

PROVINCE WAC VSA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CL      | REG     |         |         |         |         |         |         |         |         |
| 10      | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| D       | ARH     | AN      | S       | U       | M       | A       | (N)     | R       | E       |
| F       | E       | C       | E       | D       | C       | O       | N       | C       | R       |
| U       | C       | T       | S       | P       | L       | A       | N       | T       |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

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| COUNTRY         |  | PROVINCE  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|
| Mozambique      |  | WNC VISA  |  |         |  |         |  |         |  |         |  |
| AREA NO         |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| JCL             |  | AS4       |  |         |  |         |  |         |  |         |  |
| D A R H A N     |  | S U M A   |  | B       |  | L D G   |  | H       |  | 20      |  |
| U S I N G       |  | B T E A M |  | H E A T |  | I N G   |  |         |  | 40      |  |
| F A C I L I T Y |  |           |  |         |  |         |  |         |  |         |  |

| DATE OF PHOTO  | TYPE | QUALITY                | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|------------------------|-------|--------------|----------------------|
| (63)           | 4    | ✓                      | 4     | 1            | Unen, Nov 63         |
| CLASSIFICATION | Omo  | CAPTIONED BY <i>en</i> |       |              | (Pr type left)       |

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GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

PHOTO NO. 2880

MAP REFERENCE

LATITUDE 46° 30' N

LONGITUDE 96° 30' E

COUNTRY MONGOLIA

PROVINCE WAC

AREA NO. CL

| SUBJECT    | SUBJECT    | SUBJECT     | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   |
|------------|------------|-------------|-----------|----------|----------|----------|----------|-----------|
| <u>CBP</u> | <u>CRG</u> |             |           |          |          |          |          |           |
| <u>5</u>   | <u>0</u>   | <u>SPAN</u> | <u>10</u> | <u>V</u> | <u>E</u> | <u>W</u> | <u>C</u> | <u>20</u> |
| <u>25</u>  | <u>S</u>   | <u>T</u>    | <u>30</u> | <u>B</u> | <u>C</u> | <u>D</u> | <u>C</u> | <u>40</u> |
| <u>45</u>  |            |             | <u>50</u> |          |          |          |          |           |

DATE OF PHOTO 6/3/63

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH Unen, 10 Nov 63.

CLASSIFICATION SECRET

CAPTIONED BY PH

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FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

[illegible]

PHOTO NO. *65000* *796* MAP REFERENCE *65000* LATITUDE *16° 10' N* LONGITUDE *108° 10' E*  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

|           |            |           |            |                                 |          |           |  |          |          |           |          |          |           |
|-----------|------------|-----------|------------|---------------------------------|----------|-----------|--|----------|----------|-----------|----------|----------|-----------|
| COUNTRY   | <i>KN</i>  |           | PROVINCE   | <i>WAR 290C (YANGGANG - DO)</i> |          |           |  |          |          |           |          |          |           |
| AREA NO   | <i>16L</i> | SUBJECT   | <i>AFH</i> | SUBJECT                         |          | SUBJECT   |  | SUBJECT  |          | SUBJECT   |          | SUBJECT  |           |
| <i>11</i> | <i>4</i>   | <i>5</i>  | <i>AN</i>  | <i>5</i>                        | <i>1</i> | <i>10</i> |  | <i>P</i> | <i>A</i> | <i>P</i>  | <i>E</i> | <i>R</i> | <i>20</i> |
| <i>L</i>  |            | <i>25</i> |            |                                 |          | <i>30</i> |  |          |          | <i>35</i> |          |          | <i>40</i> |
|           |            | <i>45</i> |            |                                 |          | <i>50</i> |  |          |          |           |          |          |           |

|               |  |          |          |         |          |       |          |                        |  |                      |                           |
|---------------|--|----------|----------|---------|----------|-------|----------|------------------------|--|----------------------|---------------------------|
| DATE OF PHOTO |  | TYPE     |          | QUALITY |          | CLASS |          | NO. OF CARDS           |  | SOURCE OF PHOTOGRAPH | <i>CONCIUK KWA KONSOL</i> |
|               |  | <i>1</i> | <i>2</i> |         | <i>4</i> |       | <i>1</i> |                        |  | <i>Oct 63</i>        |                           |
| CAPTIONED BY  |  |          |          |         |          |       |          | <i>Per [signature]</i> |  |                      |                           |





[illegible]



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

|         |  |                       |  |               |  |               |  |           |  |
|---------|--|-----------------------|--|---------------|--|---------------|--|-----------|--|
| COUNTRY |  | PROVINCE              |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE |  |
| KN      |  | WRC-90C (YANGGANG-DO) |  |               |  |               |  |           |  |
| AREA NO |  | SUBJECT               |  | SUBJECT       |  | SUBJECT       |  | SUBJECT   |  |
| 166     |  | CVC                   |  |               |  |               |  |           |  |
| H Y E B |  | A N J I N             |  | 10            |  | 8 T A D I U M |  | 20        |  |
|         |  |                       |  | 30            |  |               |  | 40        |  |
|         |  |                       |  | 50            |  |               |  |           |  |
|         |  |                       |  |               |  |               |  |           |  |

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|               |  | 4/   |  | 3       |  | 4     |  | 1            |  | KONCHUK KWA KONSOL,  |  |
|               |  |      |  |         |  |       |  |              |  | OCT 63               |  |
|               |  |      |  |         |  |       |  |              |  | CAPTIONED BY         |  |
|               |  |      |  |         |  |       |  |              |  | (P. 9-top)           |  |



[illegible]

|                |  |  |  |               |  |                          |  |           |  |
|----------------|--|--|--|---------------|--|--------------------------|--|-----------|--|
| PHOTO NO       |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410015-9 |  | MAP REFERENCE |  | LATITUDE                 |  | LONGITUDE |  |
| COUNTRY        |  |  |  | PROVINCE      |  |                          |  |           |  |
| AREA NO        |  |  |  | SUBJECT       |  | SUBJECT                  |  | SUBJECT   |  |
| H A M H U N G  |  |  |  | P O N G U N G |  | S O D                    |  |           |  |
| A P L T        |  |  |  |               |  |                          |  |           |  |
| DATE OF PHOTO  |  |  |  | TYPE          |  | QUALITY                  |  | CLASS     |  |
|                |  |  |  | 4             |  | 2                        |  | 4         |  |
| CLASSIFICATION |  |  |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH     |  |           |  |
| ono            |  |  |  | A             |  | Min-su Chosen, 8 Sept 63 |  |           |  |
|                |  |  |  |               |  | (Pt-top left)            |  |           |  |

|                |  |  |  |               |  |             |  |                       |  |
|----------------|--|--|--|---------------|--|-------------|--|-----------------------|--|
| PHOTO NO. 6583 |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410015-9 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE             |  |
| COUNTRY KN     |  | PROVINCE WAC 380A  |  |               |  |             |  |                       |  |
| AREA NO 166    |  | SUBJECT CCB  |  | SUBJECT C2G   |  | SUBJECT C04 |  | SUBJECT               |  |
| SUBJECT        |  | SUBJECT  |  | SUBJECT       |  | SUBJECT     |  | SUBJECT               |  |
| PYON           |  | G  |  | Y             |  | A           |  | N                     |  |
| F              |  | R  |  | O             |  | N           |  | T                     |  |
| G              |  | Y  |  | N             |  | I           |  | V                     |  |
| E              |  | R  |  | P             |  | I           |  | T                     |  |
| Y.             |  |  |  |               |  |             |  |                       |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS       |  | NO. OF CARDS          |  |
|                |  | 4  |  | 2             |  | 4           |  | 3                     |  |
| CLASSIFICATION |  | mo   |  | CAPTIONED BY  |  | AL          |  | SOURCE OF PHOTOGRAPH  |  |
|                |  |  |  |               |  |             |  | Minsu Choson, Sept 63 |  |
|                |  |  |  |               |  |             |  | PY - middle ref       |  |

FORM 172 USE PREVIOUS EDITIONS

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410015-9

FIG. 1252 O - 647423

|  |  |          |  |         |                                    |         |  |         |  |
|--|--|----------|--|---------|------------------------------------|---------|--|---------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9   |  |          |  |         |                                    |         |  |         |  |
| COUNTRY  |  | PROVINCE |  |         |                                    |         |  |         |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT |                                    | SUBJECT |  | SUBJECT |  |
| 16L  |  | AFH      |  |         |                                    |         |  |         |  |
| H4   |  | E4       |  | ANS, N  |                                    | PAP     |  | E7      |  |
|  |  | 25       |  |         |                                    | 30      |  | 40      |  |
|  |  | 45       |  |         |                                    | 50      |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>TYPE</p> <p>QUALITY</p> <p>CLASS</p> <p>NO. OF CARDS</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>MINSU CHOSON, 31 AUG 63.</p> </div> </div> |  |          |  |         |                                    |         |  |         |  |
| <p>CLASSIFICATION</p> <p>SECRET</p>  |  |          |  |         | <p>CAPTIONED BY</p> <p>(1-Top)</p> |         |  |         |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9   |  |          |  |         |                                    |         |  |         |  |



|  |  |  |  |                          |  |          |  |                      |  |
|--|--|--|--|--------------------------|--|----------|--|----------------------|--|
| PHOTO NO. 15866  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410015-9 |  | MAP REFERENCE            |  | LATITUDE |  | LONGITUDE            |  |
| COUNTRY KN   |  | PROVINCE WAC 380 A   |  |                          |  |          |  |                      |  |
| AREA NO 16 L   |  | SUBJECT COS  |  | SUBJECT                  |  | SUBJECT  |  | SUBJECT              |  |
| PY ON  |  | 564A   |  | NG                       |  | SC       |  | H O L                |  |
|  |  | 25   |  |                          |  | 35       |  | 40                   |  |
|  |  | 45   |  |                          |  |          |  |                      |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY                  |  | CLASS    |  | NO. OF CARDS         |  |
|  |  | 4  |  | 2                        |  | 4        |  | 1                    |  |
| CLASSIFICATION   |  | Duo  |  | CAPTIONED BY             |  | [P4-top] |  | SOURCE OF PHOTOGRAPH |  |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410015-9 |  | PHOTO ANALYSIS REPORT  |  | MINJA Choson, 29 Sept 63 |  |          |  |                      |  |



PHOTO NO. *5-6455* MAP REFERENCE *5-6455* LATITUDE *47° 13' 53" N* LONGITUDE *113° 53' E*

COUNTRY *USSR* PROVINCE \_\_\_\_\_

| AREA NO.     | SUBJECT      | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|--------------|--------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <i>B126N</i> | <i>DDD</i>   | <i>DXR</i>  |           |           |           |           |           |           |
| <i>MIRNY</i> | <i>Y</i>     | <i>(NR)</i> | <i>10</i> | <i>15</i> | <i>20</i> | <i>25</i> | <i>30</i> | <i>35</i> |
| <i>ORTH</i>  | <i>OF</i>    | <i>CITY</i> | <i>30</i> | <i>35</i> | <i>40</i> | <i>45</i> | <i>50</i> | <i>55</i> |
| <i>OCK</i>   | <i>PILES</i> |             |           |           |           |           |           |           |

*FROM MINES*

*(14 2,25)* 25X1C


| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|-----------------|----------|----------|----------|--------------|
| <i>APRIL-63</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>2</i>     |

CLASSIFICATION *CONF* CAPTIONED BY *RT*

PHOTO NO. *58103* *5-6455* MAP REFERENCE *58103* LATITUDE *43° 00' N* LONGITUDE *118° 53' E*  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

|                          |  |                       |  |                       |  |                 |  |           |  |           |  |           |  |           |  |
|--------------------------|--|-----------------------|--|-----------------------|--|-----------------|--|-----------|--|-----------|--|-----------|--|-----------|--|
| COUNTRY<br><i>USSR</i>   |  | PROVINCE              |  | SUBJECT               |  | SUBJECT         |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  |
| AREA NO.<br><i>B126N</i> |  | SUBJECT<br><i>DDD</i> |  | SUBJECT<br><i>AGP</i> |  | SUBJECT         |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  |
| <i>MIRNY</i>             |  | <i>Y</i>              |  | <i>(NR)</i>           |  | <i>10</i>       |  | <i>15</i> |  | <i>20</i> |  | <i>25</i> |  | <i>30</i> |  |
| <i>OF</i>                |  | <i>25</i>             |  | <i>30</i>             |  | <i>35</i>       |  | <i>40</i> |  | <i>45</i> |  | <i>50</i> |  | <i>55</i> |  |
| <i>PRIOR</i>             |  | <i>TO</i>             |  | <i>ROAD</i>           |  | <i>BUILDING</i> |  |           |  |           |  |           |  |           |  |

*(1,14)* 25X1C

|                 |  |              |  |          |  |          |  |              |  |   |  |
|-----------------|--|--------------|--|----------|--|----------|--|--------------|--|---|--|
| DATE OF PHOTO   |  | TYPE         |  | QUALITY  |  | CLASS    |  | NO. OF CARDS |  | SO  |  |
| <i>APRIL-63</i> |  | <i>4</i>     |  | <i>2</i> |  | <i>3</i> |  | <i>2</i>     |  |  |  |
| CLASSIFICATION  |  | CAPTIONED BY |  |          |  |          |  |              |  |   |  |
| <i>CONF</i>     |  | <i>RT</i>    |  |          |  |          |  |              |  |   |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

PHOTO NO. 5-6753

MAP REFERENCE

LATITUDE 43° 53' E

LONGITUDE

COUNTRY USSR

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B126 N  | A63     | AGP     | ABD     |         |         |         |         |         |         |
| MIRNY   | Y       |         | D       | A       | M       | O       | N       | D       | REF     |
| NERV    | Y       |         | U       | N       | D       | E       | R       | C       | O       |
| I       | O       | N       |         |         |         |         |         |         |         |

DATE OF PHOTO APRIL - MAY 63

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 3

CLASSIFICATION CONF

CAPTIONED BY RL

25X1C





PHOTO NO. **6203** MAP REFERENCE **5-6203** LATITUDE **53E** LONGITUDE **53E**  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

COUNTRY **USSR** PROVINCE

| AREA NO      | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT       | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|--------------|------------|---------------|------------|---------|---------|---------|
| <b>B126N</b> | <b>A63</b> | <b>A6P</b>   | <b>ABD</b> |               |            |         |         |         |
| <b>MIRNY</b> | <b>Y</b>   | <b>Y</b>     | <b>DIA</b> | <b>MOND</b>   | <b>REF</b> |         |         |         |
| <b>NER</b>   | <b>Y</b>   | <b>UNDER</b> | <b>CON</b> | <b>STRUCT</b> | <b>ION</b> |         |         |         |

| DATE OF PHOTO              | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |                        |
|----------------------------|----------|----------|----------|--------------|------------------------|
| <b>APRIL - MAY</b>         | <b>6</b> | <b>3</b> | <b>4</b> | <b>2</b>     | <b>3</b>               |
| CLASSIFICATION <b>CONF</b> |          |          |          |              | CAPTIONED BY <b>RL</b> |



|                |  |  |  |  |  |                       |  |              |  |
|----------------|--|--|--|--|--|-----------------------|--|--------------|--|
| PHOTO NO.      |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410015-9 |  | MAP REFERENCE  |  | LATITUDE              |  | LONGITUDE    |  |
| USSR           |  | PROVINCE   |  | SUBJECT  |  | SUBJECT               |  | SUBJECT      |  |
| AREA NO.       |  | SUBJECT  |  | SUBJECT  |  | SUBJECT               |  | SUBJECT      |  |
| 3126N          |  | A63  |  | R6P  |  | ABD                   |  | REF          |  |
| MIRNY          |  | Y  |  | DIAMOND  |  | REF                   |  | 20           |  |
| VERY           |  | UNDER  |  | CONSTRUCT  |  | ION                   |  | 40           |  |
| 10N            |  | 45   |  | 50   |  |                       |  |              |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS |  |
| APRIL - MAY    |  | 63   |  | 42   |  | 3                     |  | 3            |  |
| CLASSIFICATION |  | CONF   |  | CAPTIONED BY   |  | RL                    |  |              |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415410015-9 |  | GPO : 1962 O - 647425 |  |              |  |

PHOTO NO. 58145 MAP REFERENCE 5-6755 LATITUDE 39° 13' 30" N LONGITUDE 13° 53' E  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

|         |       |         |     |          |       |         |         |         |           |         |    |         |  |         |    |
|---------|-------|---------|-----|----------|-------|---------|---------|---------|-----------|---------|----|---------|--|---------|----|
| COUNTRY |       | USSR    |     | PROVINCE |       |         |         |         |           |         |    |         |  |         |    |
| AREA NO | B126N | SUBJECT | ALB | SUBJECT  | ALP   | SUBJECT | ABD     | SUBJECT |           | SUBJECT |    | SUBJECT |  | SUBJECT |    |
|         | MIRNY |         | Y   |          | Y     |         | DIAMOND |         | REF       |         |    |         |  |         |    |
|         | VERY  |         | 25  |          | UNDER |         | 30      |         | CONSTRUCT |         | 35 |         |  |         | 40 |
|         | ION   |         | 45  |          |       |         | 50      |         |           |         |    |         |  |         |    |

|                |    |      |         |              |              |
|----------------|----|------|---------|--------------|--------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| APRIL - MAY    | 63 | 4    | 2       | 3            | 3            |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |
| CONF           |    |      |         | RL           |              |

PHOTO NO. **Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9** MAP REFERENCE **5-6425** LATITUDE **48-05E** LONGITUDE **118-03E**

|                          |  |                       |  |                        |  |         |  |         |  |         |  |         |  |         |  |
|--------------------------|--|-----------------------|--|------------------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY<br><b>USSR</b>   |  | PROVINCE              |  | SUBJECT                |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO.<br><b>6126N</b> |  | SUBJECT<br><b>AKU</b> |  | SUBJECT<br><b>CL62</b> |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| MIRNY                    |  | Y                     |  | (NR)                   |  | ROAD    |  | 15      |  | e       |  | 1       |  | 20      |  |
| Y                        |  | IN                    |  | BACK                   |  | GROUND  |  | 35      |  |         |  |         |  | 40      |  |
|                          |  | 45                    |  |                        |  | 50      |  |         |  |         |  |         |  |         |  |

|                               |  |  |          |          |          |                           |                   |
|-------------------------------|--|--|----------|----------|----------|---------------------------|-------------------|
| DATE OF PHOTO                 |  |  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS              | SOURCE            |
| <b>APRIL-63</b>               |  |  | <b>4</b> | <b>3</b> | <b>3</b> | <b>2</b>                  | <b>[REDACTED]</b> |
| CLASSIFICATION<br><b>CONF</b> |  |  |          |          |          | CAPTIONED BY<br><b>RL</b> |                   |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

PHOTO NO. 958147

5-6455

LATITUDE

LONGITUDE

COUNTRY

USSR

AREA NO

B126N

SUBJECT

AKU

SUBJECT

AKA

SUBJECT

671

SUBJECT

A46

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M I R N Y Y

5

(NR)

10

ROAD

15

NU

20

E P R O B

25

POWER

30

L I N E S

35

40

N B G

45

50

(1, 8, 17, 19, 28) 25X1C

DATE OF PHOTO

APRIL - MAY

63

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

4

CAPTIONED BY

PL

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

PHOTO NO. 958146 MAP REFERENCE 3-6455 LATITUDE 33N LONGITUDE 113 53E

COUNTRY USSR PROVINCE

AREA NO. B126N SUBJECT D36 ABD 1 10 15 20

MIRNY Y (NR) 30 35 40

REDS E AT ALMAZEN Y, ON

S S H O R E 50

OF THE LEBYAKH RIVER EAST OF MIRNY

(25, 30) 1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APRIL - MAY   | 63   | 4       | 2     | 3            |

CAPTIONED BY RA

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

|                       |       |         |          |     |      |    |           |   |  |  |   |   |   |   |   |   |    |   |   |    |
|-----------------------|-------|---------|----------|-----|------|----|-----------|---|--|--|---|---|---|---|---|---|----|---|---|----|
| PHOTO NO.             | 58148 | 5-6455  | LATITUDE |     |      |    | LONGITUDE |   |  |  |   |   |   |   |   |   |    |   |   |    |
| COUNTRY               | USSR  |         | PROVINCE |     |      |    |           |   |  |  |   |   |   |   |   |   |    |   |   |    |
| AREA NO.              | B124N | SUBJECT | ABD      | D36 |      |    |           |   |  |  |   |   |   |   |   |   |    |   |   |    |
| M                     | I     | R       | N        | Y   | (NR) | 10 | D         |   |  |  | I | A | M | O | N | 2 | 20 |   |   |    |
| R                     | E     | D       | G        | E   | R    | T  | 30        | A |  |  |   | L | M | A | Z | E | N  | Y | Y | 40 |
| O                     | F     | CITY    |          |     |      | 30 |           |   |  |  |   |   |   |   |   |   |    |   |   |    |
| ON SOUTH SHORE OF THE |       |         |          |     |      |    |           |   |  |  |   |   |   |   |   |   |    |   |   |    |
| IRELYAKH RIVER        |       |         |          |     |      |    |           |   |  |  |   |   |   |   |   |   |    |   |   |    |

25X1C

(25, 29)

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APRIL - MAY   | 63   | ✓       | 2     | 3            |
| CAPTIONED BY  |      |         | 2     |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

PHOTO NO. 958130

5-6455

LATITUDE

LONGITUDE

COUNTRY

USSR

AREA NO.

6124N

SUBJECT

ABD

SUBJECT

D36

SUBJECT

CG8

SUBJECT

E3A

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M I R N Y Y (NR) D I A M O N D  
R E D G E A T A L M A Z N Y Y E  
O F C I T Y

ON SOUTH SHORE OF THE IRELYAKH RIVER

SETTLEMENT IN BG

(7.10, 25.29) 25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

APRIL -

63

3

2

3

4

CLASSIFICATION

CONF

CAPTIONED BY

RL

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

FORM NO. 1

174

USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

GPO : 1952 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

PHOTO NO. 958151 NAME REFERENCE 5-6455 LATITUDE 33 113 53E

COUNTRY USSR AREA NO. N 626 SUBJECT CUB 602 C71 C3A 15 20

MIRNY Y (NR) 10 4 1 35 40  
IN ALMA ENY Y EAST OF  
MIRNY Y 45 50

ON SOUTH SHORE OF THE  
IRELYAKH RIVER

(6, 7, 8, 25X10)

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| APRIL-<br>MAY 63 | 4    | 2       | 3     | 5            |

CAPTIONED BY RL

GPO : 1962 O - 647423

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9





Approved For Release 1999/09/22 : CIA-RDP78-05867A000415410015-9

PHOTO NO. 958153

AREA NO. B126 N D36 D48

COUNTRY USSR

PROVINCE

LATITUDE 43 53E

LONGITUDE

| SUBJECT     | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------------|---------|-----------|---------|---------|---------|---------|---------|
| MIRNY       | Y       | (NR)            | 10      | L K G     | 15      | S       | D O W   | 20      |         |
| N T H E     | 25      | I R E L Y A K H | 30      | R I V E R | 35      |         |         | 40      |         |
| U A L L E Y | 45      |                 | 50      |           |         |         |         |         |         |

FROM THE NEW MIRNY ~~MIRNY~~ MUNICIPAL

D.M.

25X1C

18, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APRIL 63      | 4    | 2       | 3     | 2            |

CLASSIFICATION

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FORM NO. 174 1 Jan 56

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647423